



**The State of New Hampshire
State Board for the Licensing and Regulation of Plumbers**

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**JANUARY 2004
NEWSLETTER**

The Board is pleased to announce that we have improved our current website. You can now download renewal forms, apprentice information, complaint forms and find updates on seminar classes and much more. Please take a few moments to browse the new website..
<http://webster.state.nh.us/plumbing/>

The International Plumbing Code 2000 officially became effective on Thursday, October 24, 2002. The State Code Review Committee has met and is in the process of drafting Administrative Rules. Once these rules are in place, the Committee will begin a review of our proposed amendments. We do have some amendments in place on an interim basis that allows the code to be enforced in this State.

All plumbers attending a seminar after November 1, 2002 must have a copy of the 2000 International Plumbing Code. The interim code amendments will be available at all seminars.

The Board approved the formation of a dispute resolution committee to further the Board's ongoing efforts to ensure the safety and interest of the consumers of plumbing services in New Hampshire and to give both the professional plumbers licensed in the State of New Hampshire and the consumers an efficient way to resolve disputes which do not appear to rise to the level of a violation of the Plumbing Code. The consumer complaints targeted will include disputes and questions concerning fees, timeliness of work and quality of work completed. If you would be interested in volunteering, please contact this office.

Exam questions will be based on the new code as of the March 2003 exam. Apprentice classes will be using the new code as of September 2002.

MASTER PLUMBERS: Please make sure ALL your apprentices have an **APPRENTICE AGREEMENT**. This is separate from the yellow ID card issued by the Plumbing Board. When the apprentice renews his card, we are now requiring that they send a copy of their "Apprentice Agreement". Contact Dick Grandmaison or Jack Jarvis at 225-1444 if you have any questions.

Masters, please make sure all your employees are licensed and that they carry their I.D. card with them. You may be liable if your employee is on the job without the proper identification card.

All corporations, partnerships and LLC's require a corporate license as per RSA 329-A:10. Please feel free to contact the Plumbers' Licensing Board for more information.

In 2003, 65 complaints were registered with the Board and investigated. Since August of 2003, 8 unlicensed plumbers were charged in district court and found guilty.

Any person whose license has been expired for more than 60 days is **NOT LICENSED**. He or she shall be required to re-apply for the appropriate examination, and pass it with a minimum grade of 70% to become licensed again. This is according to RSA 329-A:7.

REMINDER! All new or repaired potable water systems shall be disinfected or chlorinated prior to being put into use. (refer to section 610 of the IPC 2000). This may be a requirement of the local inspector at the time of final inspection or prior to a certificate of occupancy being issued

SEMINARS

All Master and Journeyman Plumbers shall attend one plumbing code seminar **before** they renew their license each year. The board has approved the following to conduct seminars.

TO REGISTER YOU MUST CALL ONE OF THE SCHOOLS BELOW

Cert. #

101-04	Plumbing Education Services, Tedd Evans, 669-6868.					
	Jan	20	Nashua	Feb	10	Nashua
		24	Portsmouth		17	Concord
						Mar 16 Nashua
						27 Portsmouth
102-04	Local Union 131, 669-7307.					
				Feb	9	Hooksett
103-04	Keene Community Education, 357-0088.					
	Jan	12	Keene	Feb	10	Keene
			(Nancy Allen)			(Joe Provencher)
						Mar 8 Keene
						Nancy Allen)
04-04	Roy Pender, phone & fax 942-5071.					
107-04	NH Community Technical College at Claremont, 542-7744 x2207. Nancy Allen, Instructor					
	Jan	28	Claremont	Feb	18	Claremont
						Mar 24 Claremont
108-04	Professional Plumbing Seminars, day #626-7371, out of area #1-800-807-9827, after 5 p.m. Jack Vaillancourt 624-1190 and Richard Zannini 929-7459.					
	Jan	6	Manchester	Feb	3	Manchester
		7	Exeter		17	Manchester
		20	Manchester		26	Salem
		22	Haverhill MA			Mar 2 Manchester
		29	Dover			8 Portsmouth
						13 Marlborough MA
						16 Manchester
111-04	NHPMC, 483-8200.					
112-04	Philip J. Cocchiaro, Jr, office 641-7358, home 497-2624.					
113-04	Michael Capsalis, 744-5959.					
114-04	Scott Allen, 752-1553.					
	Jan	12	Rochester	Feb	2	Rochester
		21	Lancaster			
115-04	Thomas J. Roberts, home 485-8811, office 271-5274.					
	Jan	5	Twin Mtn	Feb	9	Conway
		12	Laconia		23	Concord
		26	Concord			Mar 29 Concord
16-04	Andy O'Hara					
117-04	Leonard Wolf, 382-2210					
	Jan	5	Plaistow	Feb	2	Plaistow
						Mar 2 Plaistow
118-04	Pete Stone 978-688-0438					
	Jim Quinlan					
	Jan	14	Andover MA	Feb	11	Andover MA

This agency is not responsible for any changes in dates, times or locations of seminars.

*****Additional seminar programs will be listed when they are approved.*****

Notice: Seminars can be given by any individual, school, association or institution that complies with PLU 402.01 and is certified by the Board. Individuals who are interested in conducting seminars should contact this office for further information.